SUNDAY MORNING SERMON

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Psalm 95 is:

- A joyful call to ______(95:1-7a)
- A serious ______ to learn the lessons of history:
 - Hardened hearts at Meribah and Massah (95:7b-9; Exo 17:3, 7)
 - Straying hearts on the doorstep of the Promised Land (95:10; Num 14:21-23)
 - "Therefore I swore in my wrath, 'They shall not enter my _____'" (95:11)
- "Rest" for these people meant land of their own and security against enemies (Deut 12:9-10)
- But what about us? Is God-provided-rest still available? If so, what is it? Where can I find it?

"Holy Brothers and Sisters..." (Hebrews 3-4)

- The promise of entering his rest still stands (Heb 4:1, 9), but it's **NOT** found in:
 - The possessions, pleasures, and prestige of this _____ (Eccl 2:22-23)
 - The deceitfulness of _____ (Psa 32:1-4; 38:2-4)
 - Ignoring or walking away from _____ (Jer 6:13-16)
- "Rest" **IS** available to those who will ______ to God (Heb 4:1-2) and ______ to Jesus (Matt 11:28-30) "consider Jesus" (Heb 3:1), "share in Christ" (Heb 3:14), and discover:
 - Peace with the _____ (Prov 14:30; John 14:27; 16:33; Col 3:15; Phil 4:7)
 - Peace in the _____ (2 Tim 1:12-13; 4:6-8)
 - Peace with the _____ (Rev 14:12-13)
- "Therefore..."
 - to enter that rest (Heb 4:11)
 - Hold on _____ to your confidence and hope (Heb 3:6)
 - Carefully ______ against the same sort of hard, straying heart (Heb 3:12)
 - _____ each other day by day (Heb 3:13-14)
- "For we have come to share in Christ" (Heb 5:7-9)